NEVADA ACADEMY OF FAMILY PHYSICIANS
STRONG MEDICINE FOR NEVADA

November 1, 2026

Dear Exhibitors & Sponsors:

We are happy to announce that our ***59th Annual NAFP Winter CME Meeting*** will be held January 24–28, 2027 at Harrah's Lake Tahoe. We are excited about our continued relationship with Harrah's and we believe this will be our best year ever!

It is our pleasure to invite you to exhibit at our meeting. Those of you who have participated in the past know of the continued growth and enthusiasm this annual meeting entails. We anticipate a highly attended meeting by over **200 family physicians and health care providers.**

We have enclosed an exhibit application and additional information regarding exhibit hours and show information for our 2027 meeting. This year we have exhibit spaces in two sizes, so reserve your booth space early and avoid the last minute rush and risk of not getting an exhibit space or size you need. Booths will be assigned as soon as the completed application has been received in our office, so we encourage you to return the application with payment promptly.

Should you need additional information regarding this opportunity, please contact Brooke Wong at 775-826-5100 or brooke@nvafp.com. You can access the entire meeting program as well hotel reservation information on our Web site at **www.nvafp.com.**

Thank you for your thoughtful support of our continuing medical education programs!

Sincerely,

Catherine McCarthy, MD
NAFP CME Chair

C. Brooke Wong
Executive Director

www.nvafp.com

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475 Hill St., Suite B • Reno, NV 89501 • brooke@nvafp.com
Phone: 775-826-5100 • Fax: 775-826-4475

Nevada Academy of Family Physicians 59th Annual Winter CME Meeting

January 24–25, 2027
Harrah's Lake Tahoe • Stateline (Lake Tahoe), Nevada

EXHIBIT HALL INFORMATION

Registration and booth set-up: Sunday, January 24, 2027, 3–5 pm

Exhibit Hours: Sunday, 6:30–8:30 pm and Monday, 6:30–8:30 pm
Hospitality Suite will be open each of these nights after exhibit hall hours. All Exhibitors and Participants are invited to attend.

Dismantling: Monday, January 25, 2027 after 8:30 pm
NO SECURITY WILL BE PROVIDED ON MONDAY NIGHT

Security: Security will be provided in the exhibit hall 8:30 pm–6:00 am on Sunday night ONLY; therefore, you will need to plan to clear out of the exhibit hall after official exhibit hours on Monday night.

Booth Fee: 8x8'–$1,250; 10x10'–$1,500

Anticipated Attendance: 200+ Family Physicians

Hotel Reservations: For hotel reservations visit our website at **nvafp.com** or call* Harrah's Central Reservations at **800-427-7247,** be sure to identify yourself with the Group Code: **Harrah's Lake Tahoe, S01NFP7** to receive the special group rate. **Room reservations must be made no later than January 15, 2027.**

***All reservations made via the telephone call center will be assessed a fee of $15 per reservation.

Drayage: Harrah's or Caesars Republic Lake Tahoe (select property)
Attn: Convention Stewards
(Exhibitor Name)/Nevada Academy of Family Physicians 2027/S01NFP7-TAH
18 US Highway 50
Stateline, NV 89449

To guarantee inclusion in the Winter Meeting program, your exhibit application must be received by Friday, January 8, 2027.

RETURN EXHIBIT APPLICATION ASAP TO SECURE YOUR SPACE

Nevada Academy of Family Physicians
Federal Tax ID: 88-6004333
475 Hill St, Ste B, Reno, NV 89501
Phone: 775-772-0469
brooke@nvafp.com • www.nvafp.com

Nevada Academy of Family Physicians 59th Annual Winter CME Meeting

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Harrah's Lake Tahoe • Stateline (Lake Tahoe), Nevada

SPONSOR & EXHIBIT APPLICATION

Company*: _____

Please indicate exactly how your company name should appear on the booth sign

Person in charge of exhibit: _____

Address: _____ City/State/Zip: _____

Phone: ___ – ___ – ____ Fax: ___ – ___ – ____ E-mail: _____

Sponsorship Opportunities:

Product Theatre Sponsored Breakfast/Lunch Program Includes 2 exhibit/display fees **$10,000**	**Platinum Contributor** Unrestricted Educational Grant **$7,500**	**Gold Contributor** Unrestricted Educational Grant **$5,000**	**Silver Contributor** Unrestricted Educational Grant **$2,500**	**Bronze Contributor** Unrestricted Educational Grant **$1,500**
Student/Resident Retreat Sponsor Company name or logo on all print materials. Representation at retreat **$10,000**	**Breakfast, Lunch & Receptions** Full or partial support available **$5,000**	**Syllabus Sponsor** Company name or logo on Syllabus Web site **$3,500**	**Hospitality Suite** Host the hospitality suite on Sun, Mon, or Tue night **$2,500**	**Support of Daily A/V** Company name or logo on daily PowerPoint **$1,500**

Exhibit booth (check one)**:** ☐ **8x8'–$1,250** ☐ **10x10'–$1,500** ☐ **Residency Program–$500**

Name of representatives attending, if name badges needed:

1. _____ 3. _____

2. _____ 4. _____

Total amount enclosed or authorized to be paid by one of the following methods $_____

Payment Type: ☐ Check ☐ Visa/MasterCard ☐ American Express ☐ Discover

Card Number: _____ Exp: _____

Security Code: _____ Name on Card: _____

Card Billing Address (if different from above): _____

*Please return this form with sponsor or exhibit fee (made payable to **NAFP**) to:*

Tax ID: 88-6004333
brooke@nvafp.com
775-826-5100 - Phone
775-772-0469 - Mobile

Brooke Wong, Executive Director
NAFP
475 Hill St., Ste B
Reno, NV 89501

Additional meeting and hotel reservation info online at www.nvafp.com

PLEASE RETURN THIS FORM ASAP TO SECURE YOUR SPACE